

STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664)

September 9, 2008 - Primary Election

0 5 5	(No. 1997)	ante-puce	Drake
1, Peter Jomssich (print name) Treesurer of the Post 3 Mouth Democratic	_ Chairperson, and I,	(print parn	c)
reasurer or mo	0 1 1/	NIL	03801
Committee, located at 3+ Jule 1 /tv-	e, Portsmouth (state)	, 1111	(zip code)
report that the Committee has <u>receipts or expenditur</u>	es exceeding \$500 for the prin	nary election a	nd do submit the
following report of receipts and expenditures.			
		. •	
SUMMARY OF RECEIPTS AND EXI	PENDITURES FOR P	RIMARY	ELECTION
Date of Report: *June 18 □ At	agust 20 🗆 Septem	iber 3 🔲	September 17
	•		
			4
Receipts: 1) Total of all receipts in this report		l) \$	685,00
2) Total of all receipts in previous reports		2) \$ 2/2	4,483.11
3) Total of all primary election receipts to date (Add lines I and 2)	RECEIVED	3) \$ <u></u>	2, 168:11
Expenditures:	SEP 17 2008		75000
4) Total expenditures in this report	NEW HAMPSHIRE	4) \$	<u> </u>
5) Total of expenditures in previous reports	DEPARTMENT OF STATE	. ~	2) EEQ 172
6) Total of all primary election expenditures to date		6) \$ <u>~</u>	Z, 3.30, 12
7) Balance if SURPLUS		7) \$+ <u> </u>	2,609.99
8) Balance if DEFICIT		8) \$	
	Lawrance	。C. ^	Desk. S.
Signature of Chairman	Signature	of Treasurer	July 1

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

email: elections@sos.state.nh.us

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SENTENE BENEFICE

TOTAL P.03

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2008
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Business
~ Madra/td.
100th, NH03801